**Template for Evidence(s)**

**UI GreenMetric Questionnaire**

University : ...

Country : ...

Web Address : …

**[3] Waste (WS)**

**SAMPLE**

**[3.6] Total volume inorganic waste produced**

|  |  |
| --- | --- |
| **Type of inorganic waste** | **Total Produced (ton)** |
| - paper | 50 |
| - soft plastic | 22 |
| - hard plastic | 20 |
| - etc | 8 |

**Description:**

(*Please describe total inorganic waste produced on your campus. The following is an example of the description. You can describe more related items if needed*.)

**Additional evidence link (i.e., for videos, more images, or other files that are not included in this file):**